



JCSA TRAP & SKEET CLUB

MEMBERSHIP APPLICATION

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____ **ZIP:** _____

PHONE # _____

EMAIL : _____

NSSA MEMBER YES NO NSSA NUMBER: _____

OSSA MEMBER YES NO OSSA NUMBER: _____

SINGLE MEMBER YES NO \$20/ YR

FAMILY MEMBER YES NO \$25/ YR

I HAVE READ THE RANGE RULES AND AGREE TO ABIDE BY THEM AT ALL TIMES INITIALS _____

I UNDERSTAND THAT USE OF THE JCSA TRAP & SKEET FACILITIES ARE AT MY OWN RISK AND AGREE TO HOLD JCSA T&S AND JCSA HARMLESS FROM ALL LIABILITY
INITIALS _____

MY SIGNATURE _____ **DATE** _____

PRINT A COPY OF THIS APPLICATION. MAKE YOUR CHECK PAYALBE TO JCSA TRAP & SKEET CLUB
MAIL TO: JCSA T&S CLUB c/o JCSA
7404 Highland Ave.
Grants Pass, OR 97526

****Range Rules are listed below (scroll down)**

RANGE RULES, SAFETY & PROTOCOL

When you arrive at Josephine County Sportsman's Park you are required to "sign" in at the main office, which is located in the club house. If you are not a member of Josephine County Sportsman's Association you will need to pay your day use Fee of \$7/person (shooting). You can also purchase a "Park Access" Card for \$45 that will allow you 10 one day guest visits.

The Trap & Skeet machines are token operated. You can purchase your tokens at the office. One token will allow you to shoot 25 targets. The token machine will show 26 targets. The extra target is for the occasional broken bird. The cost of the tokens is \$3/Token for Skeet & Trap Club members and \$4/Token for Trap & Skeet Club non-members.

These Safety Rules Must Be Followed at all Times when on the Course:

1. Guns are to remain unloaded at all times until you are on the shooting station
2. Load a maximum of only 2 shells at a time
3. When off the station the breech of the gun must be open
4. All shooters must wear eye and ear protection
5. Shot size is limited from 9 to 7 1/2 shot with low base shell only. NOTHING LARGER (shot sized 4, 5 & 6 are not allowed)
6. Pick up your empty hulls and trash (trash cans are available at each station)
7. If there is a problem with the machines DO NOT attempt to fix it. Tell the Range Managers
8. Shooters only inside the field fence
9. When you have finished:
 - Turn off the machines
 - Discharge the machine by momentarily holding down the ON switch
 - Fill the machines with targets from the boxes
 - Close the Skeet House windows
 - Disconnect and roll up the cord
 - If the light is on in the skeet house leave it on (winter time only)
 - Reset the token machine by pressing the red button on the bottom of the box

*** USE OF THIS FACILITY IS AT YOUR OWN RISK***

RANGE SCHEDULE

Always sign-in at the main Club House Office when you arrive at JCSA Park. Trap and Skeet Fields are open 7 days a week (362 days/year) from 8am to 1 hour before sunset. Please refer to the Park Hours Board posted on the entrance of the Club House Door. Five Stand is available by appointment or on a scheduled Club Day. To arrange use of the Five Stand Field please contact

**BELOW YOU WILL FIND
THE MEMBERSHIP APPLICATION FOR
THE JOSEPHINE COUNTY SPORTSMAN'S ASSOCIATION**

Here's what it cost

Annual Rates

Single: \$60

Family: \$75

Junior: \$25

New Member Administration Fee: \$10

Non-Member: \$7

(Per Day Use Fee)

Member Buddy Card \$10

10 Visit Punch Card \$45

(Good for 3 years)

Make you check payable to JCOSA

Print & mail this application with fee to:

JCOSA

7407 Highland Ave.

Grants Pass, OR 97526

SCROLE DOWN FOR THE APPLICATION

JOSEPHINE COUNTY SPORTSMAN ASSOCIATION

7404 Highland Ave • Grants Pass, Oregon 97526 • 541-476-2040

NAME _____ DATE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

SECOND ADULT _____ NRA MEMBER () YES () NO

JUNIORS (Under 19 yrs of age) _____ DOB _____

JUNIORS (Under 19 yrs of age) _____ DOB _____

JUNIORS (Under 19 yrs of age) _____ DOB _____

E-MAIL ADDRESS _____

7404 Highland Avenue
Grants Pass, OR 97526
Phone: (541) 476-2040

When you have completed the Liability Release:
Make your check Payable to:
Josephine County Sportsman Association
Enclose the Application, Release from and your check
Mail to:
Membership
c/o JSCA
7404 Highland Ave
Grants Pass, Oregon 97526

Waiver and Release Agreement

Please read carefully before signing
This is a release of liability and waiver of certain legal rights

In consideration for my being permitted to participate in the activities of **Josephine County Sportsman Association**, I agree to the following Waiver and Release:

I acknowledge that **Shooting Sports, Firearms in General and Archery** have inherent risks, hazards, and dangers for anyone, that cannot be eliminated.

UNDERSTAND THAT THESE RISKS, HAZARDS, AND DANGERS INCLUDE WITHOUT LIMITATION:

1. The risk of handling firearms and being near others that have firearms in their possession.
2. The risk of injury from ammunition and shot from other guns.
3. The risk of walking on rough ground.
4. The risk of handling bows and arrows in conjunction with archery sports.

I understand the risks, hazards, and dangers as described above.

I understand that these activities may require good physical conditioning and a degree of skill and knowledge. I believe I have that good physical conditioning and degree of skill and knowledge necessary for me to engage in these activities safely. I understand that I have responsibilities. My participation in this activity is purely voluntary. No one is forcing me to participate and I elect to participate in spite of the risks. I AM VOLUNTARILY USING THE SERVICE OF **JOSEPHINE COUNTY SPORTSMAN ASSOCIATION** WITH FULL KNOWLEDGE OF THE INHERENT RISKS, HAZARDS, AND DANGERS INVOLVED AND HEREBY ASSUME AND ACCEPT ANY AND ALL RISKS OF INJURY, PARALYSIS, OR DEATH.

Lastly, I, for myself, my heirs, successors, executors, and subrogees, hereby KNOWINGLY AND INTENTIONALLY WAIVE AND RELEASE, INDEMNIFY AND HOLD HARMLESS **JOSEPHINE COUNTY SPORTSMAN ASSOCIATION**, their directors, officers, agents, employees, and volunteers from and against any and all claims, actions, causes of action, liabilities, suits, expenses, (including reasonable attorneys' fees) which are related to, arise out of, or are in any way connected with my participation in this activity including, but not limited to, NEGLIGENCE of any kind or nature, whether foreseen or unforeseen, arising directly or indirectly out of any damage, loss, injury, paralysis, or death to me or my property as a result of my engaging in these activities or the use of these services, instruction, or equipment, whether such damage, loss, injury, paralysis, or death results from negligence of **JOSEPHINE COUNTY SPORTSMAN ASSOCIATION** or from some other cause. I, for myself, my heirs, my successors, executors, and subrogees, further agree not to sue **JOSEPHINE COUNTY SPORTSMAN ASSOCIATION** as a result of any damage, loss, injury, paralysis, or death suffered in connection with my participation in the activities of **Shooting Sports, Firearms In General and Archery**.

I HAVE CAREFULLY READ, CLEARLY UNDERSTAND, AND VOLUNTARILY SIGN THIS WAIVER AND RELEASE AGREEMENT.

Print Name

Mailing Address

City

State

Zip

Signature